

Summer 2025

# SOUTHEAST OF SALINE USD 306 NEWSLETTER

Excellence in Education...Preparing Future Leaders



USD #306  
SOUTHEAST OF SALINE  
5056 East K-4 Highway  
Gypsum, KS 67448

785-536-4287  
K-12 Attendance: Ext 1  
Elementary Building: Ext 2  
Secondary Building: Ext 3  
Counseling Center: Ext 4  
District Office: Ext 5  
Operator: Ext 0

FAX  
785-536-4247

[www.usd306.org](http://www.usd306.org)

## ONLINE ENROLLMENT July 15 to August 2

Please visit our website to enroll.  
[www.usd306.org](http://www.usd306.org) - parents - powerschool

Follow us on Twitter

@sestrojans

@trojansread

@sesalinesports

## **Southeast of Saline Education Foundation**

Scott Schlesener, Co-President  
Jessica Sprecker, Co-President  
Jenny Johnson, Secretary  
Bridget Brown, Treasurer  
Cheryl Murray, Voting Member  
Dorothy Sparacino, Voting Member  
Tobin Sawyers, Voting Member

## **Board of Education**

Justin Knopf, President  
Jill Ade  
Jessica Goubeaux  
Kenneth Johnson  
Stephanie Markle  
Charisse Nurnberg  
Jimmy Shelby

## **July Band Events**

5th Grade Band Instrument Tryouts

Location – Band Room (do not need an appointment,  
just stop by)

Monday, July 28th - 3:00 – 8:00 pm.

Tuesday, July 29th - 3:00 – 8:00 pm.

Please contact [skeasling@usd306.org](mailto:skeasling@usd306.org) if you have any  
questions.

## **Administration**

Mr. Roger Stumpf  
Superintendent

Mrs. Cassie Gorman  
Elementary Principal  
785-536-4215  
Fax 785-536-4247

Mrs. Kristen Franklin  
Lead Teacher K-8

Nicholas Owen  
Secondary Principal  
785-536-4286  
Fax 785-536-4247

Mr. Doug Minneman  
Assistant 9-12 Principal  
Athletic Director

Sign up to attend the SES Youth VB Camp.

Check out our FaceBook page for more  
information.

# **SES YOUTH VOLLEYBALL CAMP**



**LOCATION**  
SES ELEMENTARY GYM

**DATES**  
AUGUST 2, 9, 16 & 23

**TIMES WILL BE ANNOUNCED  
AFTER REGISTRATION IS COMPLETE**

**SIGN UP DEADLINE IS 7/19/25**

In order to improve our fan experience, we are moving away from taping off seats at games. We will be offering custom reserved seat backs that can be purchased for \$100.00 per season and includes admission to all regular season Varsity Football games at home. If interested, contact Mr. Owen @ [nowen@usd306.org](mailto:nowen@usd306.org) by August 1st.



## LETTER TO HOUSEHOLD

Dear Parent/Guardian:

Children need healthy meals to learn. Southeast of Saline offers healthy meals every school day. **Your children may qualify for free meals or for reduced price meals.**

Meal Charges	Elementary		Middle or Jr. High		High School	
	Full Price	Reduced Price	Full Price	Reduced Price	Full Price	Reduced Price
<input checked="" type="checkbox"/> Lunch	\$3.20	\$.40	\$3.50	\$.40	\$3.50	\$.40
<input checked="" type="checkbox"/> Breakfast	\$2.00	\$.30	\$2.10	\$.30	\$2.10	\$.30
<input type="checkbox"/> After School Snack						

An application for free or reduced price meal benefits and a set of detailed instructions is included with this letter or available online at <https://schoolmealsapp.ksde.org/Home/welcome/D0306>. Contact Melissa Isaacson at 785-536-4287 ex 1085 or [misaacson@usd306.org](mailto:misaacson@usd306.org) with questions or to request an application be sent. Below are some common questions and answers to help you with the application process.

### 1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from **Food Assistance (FA)**, the **Food Distribution Program on Indian Reservations (FDPIR)** or **Temporary Assistance for Families (TAF)** are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals based on certain Medicaid benefits or if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART for School Year 2025-2026			
Household size	Yearly	Monthly	Weekly
1	28,953	2,413	557
2	39,128	3,261	753
3	49,303	4,109	949
4	59,478	4,957	1,144
5	69,653	5,805	1,340
6	79,828	6,653	1,536
7	90,003	7,501	1,731
8	100,178	8,349	1,927
Each additional person:	10,175	848	196

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail Melissa Isaacson at 785-536-4287 ex 1085 or [misaacson@usd306.org](mailto:misaacson@usd306.org).
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Melissa Isaacson at 785-536-4287 ex 1085 or [misaacson@usd306.org](mailto:misaacson@usd306.org).
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Melissa Isaacson at 785-536-4287 ex 1085 or [misaacson@usd306.org](mailto:misaacson@usd306.org) immediately.

5. CAN I APPLY ONLINE? Not Available ☐, Yes ☐ You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit <https://schoolmealsapp.ksde.org/Home/welcome/D0306> to begin or to learn more about the online application process. Contact Melissa Isaacson at 785-536-4287 ex 1085 or [misaacson@usd306.org](mailto:misaacson@usd306.org) if you have any questions about the online application.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, **through September 24, 2025**. You must send in a new application unless the school told you that your child is eligible for the new school year. **If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.**
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Roger Stumpf at 785-536-4287 or [rstumpf@usd306.org](mailto:rstumpf@usd306.org).
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Melissa Isaacson at 785-536-4287 ex 1085 or [misaacson@usd306.org](mailto:misaacson@usd306.org) to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for Food Assistance (FA) or other assistance benefits, contact your local assistance office or call 1-888-369-4777.

If you have other questions or need help, call Melissa Isaacson at 785-536-4287 ex 1085 or [misaacson@usd306.org](mailto:misaacson@usd306.org).

Sincerely,

Melissa Isaacson  
Food Service Secretary

This institution is an equal opportunity provider.

# 2025-26 USD 306 ACADEMIC CALENDAR5 ENROLLMENT opens July 15 closes Aug 1

Calendar shows only Monday through Friday

WRK	INS	CNTCT					
2	3	13.0	<b>AUG</b>				
			Mo	Tu	We	Th	Fr
							1*
			4	5	6	7	8
			11	12	13	14	15
			18	19	20	21	22
			25	26	27	28	29
0.5	0	19.0	<b>SEP</b>				
			Mo	Tu	We	Th	Fr
			1	2	3	4	5
			8	9	10	11	12
			15	16	17	18	19
		1	22	23	24	25	26
			29	30			
0.5	0.5	22.0	<b>OCT</b>				
			Mo	Tu	We	Th	Fr
					1	2	3
			6	7	8	9	10
			13	14	15	16	17
			20	21	22	23	24
			27	28	29	30	31
0	0	17.0	<b>NOV</b>				
			Mo	Tu	We	Th	Fr
			3	4	5	6	7
			10	11	12	13	14
			17	18	19	20	21
			24	25	26	27	28
0	0	14.5	<b>DEC</b>				
			Mo	Tu	We	Th	Fr
			1	2	3	4	5
			8	9	10	11	12
			15	16	17	18	19
			22	23	24	25	26
			29	30	31		
3	3.5	86.5					

86.5 contact days

93.0 contract days

\*P/T Conferences are

contact hours

172.0 student days

2 conference days

174.0 contact days

**AUGUST: 4 New Teachers Orientation**

1\*/7/8: PDP/PLC

11/12: DWD/TWD

11: Back to School Night

13: First Day Students Grades 1-12

15: First Day Kindergarten

18: FALL SPORTS PRACTICES begin

**SEPTEMBER: 1 Labor Day, No School**

24: P/T Conferences 4 to 7:30 p.m.

25: 0.5 WD/ PTC 1 to 7:30 P.M.

26: NO SCHOOL (PTC comp)

**OCTOBER:**

16: End of First Quarter

17: WD/PDD

**NOVEMBER:**

26-28 Thanksgiving Break

**DECEMBER:**

19 - Half Day (11:30 a.m.) End of Semester

20 - January 5: Winter Break

**JANUARY: 5 Teacher Work Day**

6: Start of Semester

19: PDD/PLC

**FEBRUARY:**

25: PTC 4:00-7:30 p.m.

26: 0.5 WD/ PTC 1-7:30

27: PTC Comp Day (no school)

**MARCH: 13: End of 3rd Grading Period**

16-20 Spring Break

23: Start to 4th Quarter

**APRIL:**

3: NO SCHOOL

6: PDD

**MAY: 17: Commencement**

20: Last day of school (11:30a.m.)

21: Teacher Work Day

WRK	INS	CNTCT					
	1	1	<b>JAN</b>				
			Mo	Tu	We	Th	Fr
						1	2
			5	6	7	8	9
			12	13	14	15	16
			19	20	21	22	23
			26	27	28	29	30
	0.5	0	<b>FEB</b>				
			Mo	Tu	We	Th	Fr
			2	3	4	5	6
			9	10	11	12	13
			16	17	18	19	20
		1	23	24	25	26	27
	0	0	<b>MAR</b>				
			Mo	Tu	We	Th	Fr
			2	3	4	5	6
			9	10	11	12	13
			16	17	18	19	20
			23	24	25	26	27
			30	31			
	0	1	<b>APR</b>				
			Mo	Tu	We	Th	Fr
					1	2	3
			6	7	8	9	10
			13	14	15	16	17
			20	21	22	23	24
			27	28	29	30	
	1		<b>MAY</b>				
			Mo	Tu	We	Th	Fr
						1	
			4	5	6	7	8
			11	12	13	14	15
			18	19	20	21	22
			25	26	27	28	29
	2.5	2					

87.5 contact days

92.0 contract day

## QUARTERS

Date	# Days
Aug21-Oct18	= 44.0
Oct21-Dec20	= 41.5
Jan08-Mar13	= 46.0
Mar23-May21	= 40.5
	172.0

	Start of a Grading Period
	End of a Grading Period
	School Holidays: No Students or Teachers
	PDD/PTC; NO STUDENTS
	Workday; NO STUDENTS
	Parent-Teacher Conference

174 Contact Days, 5.5 Inservice Days, 5.5 Work Days = 185 Contract Days



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27	28	29	30	31	1 Professional Development Day	2
3	4 New Teacher Orientation	5	6	7 Professional Development Day	8 Professional Development Day	9
10	11 Teacher Work Day 5 - 7 PM Meet the Teachers Night 6:30 - 9:30 PM Regular Board Meeting	12 Teacher Work Day	13 First Day of School Grades 1-12	14	15 First Day of School Kindergarten	16
17	18 Fall Sports Practice begins	19	20	21	22	23
24	25	26	27	28	29	30
31						



## *Southeast of Saline* Junior High

### 2024-2025 Spring Honor Roll

#### **7th GRADE**

##### **High Honor**

Bertrand, Lily  
Crawford, Harlow  
Duran, Skylar  
Fox, Alanna  
Hartman, Bryce  
Hartzell, Ledger  
Lancaster, Charlotte  
Lilly, Grayson  
Martin, Finvola  
Monday, Daniel  
Rohr, Caleb  
Sawyers, Colt  
Schwarz, Brazyn  
Tripp, Avery

##### **Honor Student**

Christianity, Tynnlee  
Gautier, Zoe  
Hancock, Rowan  
Hartman, Brady  
Huncovsky, Hadley  
McFarland, Rebecca  
Morningstar, Gunner  
Murray, Payson  
Peterson, Symphony

##### **Honorable Mention**

Alexander, Dierkson  
Banks, Michael  
Fellers, Steven  
Moeller, Huck  
Olson, Taelyn  
Tanner, Kynadee  
Watkins, Samuel

#### **8th GRADE**

##### **High Honor**

Bircher, Joseph  
Bradley, Taylynn  
Brooks, Burton  
Brown, Daley  
Denney, Sawyer  
Fellers, Melody  
Gustavson, Deegan  
Hawbaker, Ryker  
Hoskins, Aubri  
Isaacson, Brogan  
Knopf, Andrew  
Krehbiel, Elias  
Mincks, Nash  
Nutsch, Leighton  
Olander, Isaiah  
Peterson, Caden  
Riedel, J.J.  
Rohrer, Cooper  
Rutherford, Will  
Schmidt, Brody  
Schoenfeld, Nolan  
Stein, Jace  
Stein, Jake

Stephenson, Morgan  
Swenson, Logan  
Toews, Katelynn  
Vaughan, Jael  
Widmark, Breckyn

##### **Honor Student**

Ade, AeraBella  
Cox, Stratton  
Durfee, Vada  
Esch, Mallory  
Forsberg, Diehl  
Peterson, Christian

#### **8th GRADE**

##### **Honorable Mention**

Bailey, Brilee  
Heller, Zackary  
Lefort, Brooklyn  
Mannel, Tenley  
Murray, Beckett  
Preciado-Martinez, Sophia  
Shaw, Elizabeth  
Smith, Traxtyn  
Torres McBride, Steven  
Weaver, Teagan  
Willis, Thomas

Note: Any student  
receiving a "D" grade  
or lower in a  
quarter or semester  
will not be on the  
Honor Roll  
regardless of GPA



# Southeast of Saline High School

## 2024-2025 Spring Honor Roll

### FRESHMAN

#### High Honor

Barnaby, Alea  
Barts, Kynzie  
Carbon, Kamdyn  
Carlin, Brooks  
Carlin, Zachary  
Dahl, Kinsley  
Davis, Gracelyn  
Drown, Baylie  
Felzien, Brielle  
Figueroa, Elizandro  
Goetz, Taryn  
Hartman, Brooklyn  
Heinrich, Reese  
Keller, Tysen  
Knopf, Caleb  
Lund, Hendrix  
Owen, Juliana  
Richardson, Tara  
Riffel, Kade  
Samuelson, Kyiah  
Sawyers, Kain  
Soell, Mackenzie  
Swank, Tristan  
Swenson, Olivia  
Tanner, Jackson  
Thiel, Hannah

#### Honor Student

Barragan, Karson  
Bramblett, Natalie  
Johnson, Jozlyn  
Kaniper, Ty  
Keasling, Parker  
McFadden, Madelyn  
McGraw, Ava  
Retter, Mackenzie

#### Honorable Mention

Bertrand, Kayson  
Gordon, Max  
Kejr, Elijah  
McKim, Robert  
Rutledge, De'Cristian  
Weller, Ryan

### SOPHOMORE

#### High Honor

Brown, Piper  
Duran, Regan  
Franklin, Cole  
Haden, Gage  
Heller, Raegan  
Klover, Casson  
Krehbiel, Sydnie  
Lippold, Alyssa  
Merrill, Paedyn  
Olander, Elijah  
Parry, Brynn  
Pineda, Brianna  
Ptacek, Tiernan  
Soell, Annabelle  
Whelchel, Ashley

#### Honor Student

Barnaby, Annika  
Friesen, Jared  
Hopkins, LaVone  
Kelley, Cheyenne  
Kempke, Tyler  
Lilley, Lyrik  
McQuillan, Scarlett  
Seidel, Maci  
Turner, Anthony  
Watkins, Joshua  
Zurfluh, Karlee

#### Honorable Mention

Edgerle, Aric  
Inskeep, Kinsley  
Jackson, Anna  
Long, Joseph  
Prowant, Floyd Bear  
Santiago, Lyriq  
Stansberry, Parker  
Toews, Tyler  
Torres McBride,  
Thomas  
Willis, Jordan

### JUNIOR

#### High Honor

Douglas, Kanyon  
Duran, Lilly  
Dye, Carlee  
Gebhardt, Grady  
Givens, Madison  
Hawbaker, Morgan  
Jacobson, Gannon  
Jennings, Elias  
Knopf, Charlotte  
Lippold, Bryson  
Pearson, Abigail  
Smith, Elliana  
Walker, Brayden

#### Honor Student

Baier, Madeline  
Bircher, Jacob  
Bramblett, Tyler  
Douglas, Suttyn  
Friesen, James  
Holub, Amarion  
Hopkins, Malachi  
Kejr, Isaiah  
Riedel, Makenzie  
Swank, Faith  
Thiel, Adam  
Whelchel, Matthew

#### Honorable Mention

Alderson, Breckyn  
Arceo, Jasmin  
Barragan, Kaden  
Chambers, Brody  
Deatherage, Emma  
Donnelly, Riley  
Everett-Retter, Aiden  
Johnson, Ryder  
Rupert, Ava  
Smith, Daniel  
Vaughan, Killian  
Weller, Andrew  
Witte, McKenzie

### SENIOR

#### High Honor

Albrecht, Landon  
Augustine, Cali  
Baier, Deacon  
Bailey, Owen  
Bunch, Macy  
Commerford, Abby  
Feldman, Sarah  
Isaacson, Kiley  
Jervah, Blaten  
Moddelmog, Allison  
Ogorzolk, Kimber  
Parry, Caden  
Richardson, Ali  
Robb, Maddison  
Rohr, Adyson  
Schroeder, Tanner  
Stephenson, Katie  
Stumpf, Kennedy  
Wingo, Christina  
Wyatt, Abigail  
Zurfluh, Emma

#### Honor Student

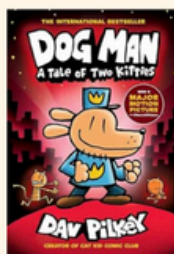
Carlin, Cooper  
Fryer, Nathan  
Gilpin, Cole  
Gleason, Owen  
Heinrich, Benjamin  
Humphrey, Raylee  
Johnson, Brooke  
Kinkelaar, Avery  
Knopf, Samuel  
Leeds, Josie  
Mobray, Rylee  
Reed, Kipra  
Tonne, Jacob  
Watkins, Evan  
Willis, Micah

#### Honorable Mention

Bishop, Xander  
Byrd, Trevon  
Droge, Trey  
Jamison, Kayden  
Karber, Anna  
Minneman, Kendall  
Nickelson, Ian  
Nurnberg, Tate  
Pineda, Heidi  
Sanchez, Isaiah  
Sawyers, Alec  
Thaxton, Tucker

# THE LIBRARY STATS

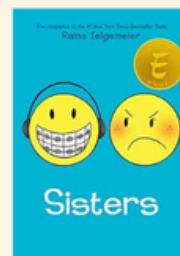
# 2025



## 18,434 CIRCULATION

BOOKS CHECKED OUT

(JULY TO MAY)

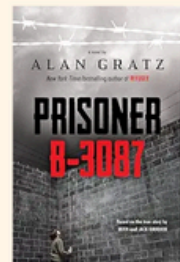


## GIFTS

### \$12,263.48

EARL BANE | SCHOLASTIC DOLLARS  
CENTRAL KANSAS LIBRARY SYSTEM

THE FINANCIAL GIFTS THE  
LIBRARY RECEIVES ARE WHAT  
STRETCH OUR SPENDING AND  
ALLOW US TO DO THE EXCITING  
WORK WE DO!



## 588

WE ADDED 588 BOOKS TO OUR  
COLLECTION THIS YEAR

## BOOKS ADDED



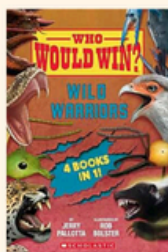
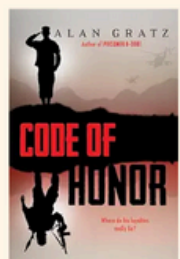
## TOP BORROWING CLASSES

THESE CLASSES ARE THE TOP 3 BORROWERS OF OUR SCHOOL

**1,039**  
PARRY

**943**  
WESTHOFF

**877**  
HANES

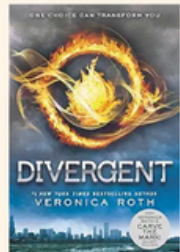


## MOST POPULAR BOOKS

WE HAVE SO MANY GREAT BOOKS TO CHOOSE FROM,  
BUT SOME STAND OUT ABOVE THE REST.  
SEE THE LIST OF THE TOP 5 BOOKS IN EACH OF OUR LIBRARIES!

<-- ELEMENTARY

SECONDARY -->

















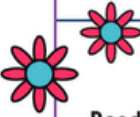


# SUMMER READING BINGO





Complete each activity to get a BINGO! Return to Mrs. Henry the first week of school for a prize.

BONUS: for each bingo you get, your name is entered into a drawing for a DQ gift card!

We'll give away three \$10 gift cards!

 Read a book with a cool cover design	 Read a Fiction book	 Read a book about a Famous person	 Read a sports book	 Read on a sunny day
 Read using a Flashlight	 Find a word you don't know	 Read in a cozy spot	 Read in your pajamas	 Read a book that makes you laugh
 Make a picture about a book you read	 Listen to a book	<b>FREE SPACE</b>	 Read for 20 minutes	 Read a graphic novel
 Read twice in one day	 Read one book in a series	 Read on a rainy day	 Read a book about animals	 Read a book that takes place in summer
 Read a book about plants	 Read a picture book	 Read a poem	 Read a nonfiction book	 Read outside



NAME: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_

# Elementary Supply Lists

## 2025-2026



### Kindergarten

- PE Shoes (please have slip-ons if they can't tie yet)
- 1 - Headphones
- 1 - Tote w/Lid (Shoebox size)
- 1 - Standard Bath Towel (for rest time)
- 1 - Clipboard
- 1 - Box 3 oz. Dixie Cups
- 1 - 3" 3-Ring Binder w/Clear Cover & Pockets
- 1 - Scissors (Fiskars preferred)
- 1 - Small Elmers Glue Bottle
- 24 - Small Glue Sticks
- 1 - Pencil Box (open/close)
- 2 boxes - Crayola Crayons (24 ct or less)
- 1 pkg - Crayola Classic Markers (fine tip)
- 1 pkg - Crayola Classic Markers (broad tip)
- 2 - Highlighters (thin tip)
- 2 - pink erasers
- 1 pkg - Baby Wipes
- 1 set - Watercolor Paints
- 2 - Plastic Pocket Folders
- 3 boxes - Kleenex
- 2 - Clorox Wipes
- 6 - Thin Black Dry Erase Markers
- 2 - Black Ultra Fine Sharpies
- 1 - Spiral Bound Sketch Notebook (70 pgs)
- 1 box - Ziploc Bags (Girls = Quart Size Boys = Gallon Size)

### 1st Grade

- PE Shoes
- 1 - Headphones
- 1 - Stylus
- 1 - School Box
- 1 - Clipboard
- 1 - Scissors (Fiskars preferred)
- 2 dz - Sharpened #2 Pencils
- 2 pkgs - Crayola Classic Color Markers (8-10 ct)
- 2 - Highlighters
- 6 - Glue Sticks
- 2 pkgs - Crayola Crayons (24 count)
- 2 - Erasers
- 3 - Plastic Pocket Folders
- 3 boxes - Kleenex
- 1 - Clorox Wipes (GIRLS ONLY)
- 1 - 12 oz Hand Sanitizer (BOYS ONLY)
- 8 - Low Odor Black Dry Erase Markers
- 2 - Wide Lined Spiral Notebooks
- 1 - Spiral Bound Sketch Notebook (70 pgs)
- 1 - 1" - 1.5" 3-Ring Binder with Clear Cover

### 2nd Grade

- PE Shoes
- 1 - Earbuds or Headphones (NO Bluetooth)
- 1 - Scissors (Fiskars preferred)
- 3 dz - Sharpened #2 Pencils (yellow)
- 1 - Individual Pencil Sharpener
- 1 - Pencil Box
- 2 pkgs - Crayola Colored Pencils (12 ct)
- 2 boxes - Crayola Crayons (24 ct)
- 1 - Crayola Classic Markers (8-10 count)
- 1 pkg - Cap Erasers
- 3 boxes - Kleenex
- 4 - Wide Lined Spiral Notebooks
- 8 - Black Dry Erase Markers (wide tip)
- 1 - Spiral Bound Sketch Notebook (70 pgs)
- 2 - Plastic Pocket Folders
- 1 - GREEN Plastic Pocket Folder
- 1 - Clorox Wipes
- 1 box - Quart Size Ziploc Baggies (Zipper type)
- 5 - Small Glue Sticks
- Book Bag

**PLEASE LABEL YOUR CHILDS  
COAT, JACKET, HAT, & GLOVES**

# Elementary Supply Lists

## 2025-2026

### 3rd Grade

PE Shoes  
 1 - Scissors  
 2 dz - BIC Mechanical pencils (size .07)  
 3 pkgs - BIC Lead/Eraser Refills (size .07)  
 6 - Small Glue Sticks (Elmers preferred)  
 2 - Zippered Pencil Pouches  
 1 pkg - Crayola Classic Markers (fine tip, 24 ct)  
 2 - Large Yellow Highlighters  
 1 pkg - Crayola Colored Pencils (36 ct)  
 2 - Plastic Pocket Folders  
 2 boxes - Kleenex  
 1 - Clorox Wipes  
 4 - Thin Black Dry Erase Markers  
 1 pkg - Multicolored Sharpies  
 1 - Spiral Bound Sketch Notebook (70 pgs)  
 1 - box Ziploc Bags (Girls = Sandwich size    Boys = Gallon size)

### 4th Grade

PE Shoes  
 Refillable Water Bottle  
 DURABLE Drawstring Bag  
 2 - Earbuds or Headphones  
 1 - Scissors (pointed tip preferred)  
 1 dz - Mechanical Pencils w/Lead & Eraser Refills  
 2 dz - Sharpened #2 Pencils  
 1 - Zippered Pencil Pouch  
 1 pkg - Crayola Classic Color Markers (8-10 ct)  
 2 - Yellow Highlighters  
 1 pkg - Crayola Crayons (24 ct)  
 1 - Large Eraser  
 2 - Plastic Pocket Folders  
 2 boxes - Kleenex  
 1 - Clorox Wipes  
 8 - Wide Black Dry Erase Markers  
 1 pkg - Lined Notebook Paper  
 1 - Spiral Bound Sketch Notebook (70 pgs)  
 3 - Insertable Plastic Pocket Dividers  
 2 - Plastic Folders w/Brads  
 2 - 1" 3-Ring Binder w/Clear Cover

**PLEASE LABEL YOUR CHILDS  
 COAT, JACKET, HAT, & GLOVES**

### 5th Grade

PE Shoes  
 Refillable Water Bottle  
 DURABLE Drawstring Bag  
 2 - Earbuds or Headphones  
 1 - Scissors (pointed tip preferred)  
 1 dz - BIC Mechanical Pencils  
 3 pkgs BIC Lead/Eraser Refills  
 2 dz - Sharpened #2 Pencils  
 1 - Zippered Pencil Pouch  
 1 pkg - Crayola Classic Color Markers (8-10 ct)  
 1 pkg - Crayola Colored Pencils  
 2 - Highlighters  
 1 pkg - Crayola Crayons (24 ct)  
 1 - Large Eraser  
 2 - Plastic Pocket Folders  
 2 boxes - Kleenex  
 1 - Clorox Wipes  
 4 - Dry Erase Markers  
 1 pkg - Wide Lined Notebook Paper  
 1 - Spiral Bound Sketch Notebook (70 pgs)  
 2 - Plastic Pocket Folders  
 2 - 1" 3-Ring Binder w/Clear Cover  
 2 - Blue Pens  
 2 - Elmer's Glue Bottles  
 8 - Glue Sticks  
 1 box - Ziploc Baggies (Girls = Gallon size    Boys = Quart size)  
 1 pkg - Sharpies (Boys = Black Fine Tip    Girls = Colored)

### 6th Grade

PE Shoes  
 Refillable Water Bottle  
 DURABLE Drawstring Bag  
 1 - Earbuds or Headphones (need to fit in pencil pouch)  
 1 - Large Scissors  
 2 dz - BIC Mechanical Pencils  
 3 pkgs - Extra Lead & Erasers  
 1 - Zippered Pencil Pouch  
 1 pkg - Crayola Classic Colored Pencils (24 ct)  
 1 - Highlighter  
 1 - Large Eraser  
 3 boxes - Kleenex  
 4 - Dry Erase Markers (fine tip)  
 1 - Spiral Bound Sketch Notebook (70 pgs)  
 1 - Five Star 2 Pocket Plastic Folder (with holes to go in binder)  
 1 - 2" 3-Ring Binder w/Clear Cover  
 1 pkg - 3-Ring Dividers w/Colored Tabs  
 6 - Small Glue Sticks  
 Odor Eater Sneaker Balls for Gym Bag  
 Deoderant for Gym Bag

# JUNIOR HIGH SCHOOL

## 2025/2026 SUPPLY LIST



ALL Classroom Supplies	8th Grade Supplies
<ul style="list-style-type: none"> <li><input type="checkbox"/> 1 box of No.2 Pencils</li> <li><input type="checkbox"/> Paper - loose leaf or notebooks</li> <li><input type="checkbox"/> Headphones or earbuds</li> <li><input type="checkbox"/> Refillable Water Bottle</li> <li><input type="checkbox"/> 2 boxes Kleenex</li> <li><input type="checkbox"/> 1 Pack - Colored Pens</li> <li><input type="checkbox"/> 1 Pack - Colored Pencils (12 to 24)</li> <li><input type="checkbox"/> Scissors</li> <li><input type="checkbox"/> 2 - Glue Sticks</li> <li><input type="checkbox"/> 1 pkg of Multicolored Highlighters</li> <li><input type="checkbox"/> 1 Full Size Composition Notebook</li> <li><input type="checkbox"/> 8 - Pocket Folders</li> <li><input type="checkbox"/> Scientific Calculator: TI-30XS Multiview <b>(preferred)</b></li> </ul>	<ul style="list-style-type: none"> <li><input type="checkbox"/> 1 Ruler</li> <li><input type="checkbox"/> 2 3-Ring Binders (1-1.5 in.)</li> <li><input type="checkbox"/> 25 Sheet Protectors for Binder</li> <li><input type="checkbox"/> Lyre or a Flip Folder <b>(Band Students)</b> <i>(Sometimes brass instruments can find a flip folder that will just clip onto the bell of the instrument. In that case, the student would not need a lyre.)</i></li> </ul>
	7th Grade Supplies
	<ul style="list-style-type: none"> <li><input type="checkbox"/> Lyre or a Flip Folder <b>(Band Students)</b> <i>(Sometimes brass instruments can find a flip folder that will just clip onto the bell of the instrument. In that case, the student would not need a lyre.)</i></li> </ul>

# HIGH SCHOOL

## 2025/2026 SUPPLY LIST



ALL Classroom Supplies	Algebra I
<input type="checkbox"/> Pencils/Pens <input type="checkbox"/> Paper - loose leaf or notebooks <input type="checkbox"/> Headphones or earbuds <input type="checkbox"/> Refillable Water Bottle <input type="checkbox"/> 2 boxes Kleenex <input type="checkbox"/> 2 Boxes - Dry Erase Markers (10 to 12pk) <input type="checkbox"/> 1 Pack - Colored Pencils (12 to 24) <input type="checkbox"/> 1 Package - 3x5 Notecards <input type="checkbox"/> 1 Package - Multicolored Highlighters	<input type="checkbox"/> 1 3-Ring Binders (1 in. or 1.5 in.) <input type="checkbox"/> Scientific Calculator-TI30X IIS or TI30XS
Band	Geometry
<input type="checkbox"/> Lyre or a Flip Folder ( <b>Band Students</b> ) <i>(Sometimes brass instruments can find a flip folder that will just clip onto the bell of the instrument. In that case, the student would not need a lyre.)</i> <input type="checkbox"/> 1 Pocket Folder	<input type="checkbox"/> 1 Ruler <input type="checkbox"/> 1 3 Ring Binder <input type="checkbox"/> Scientific Calculator
Woodworking	Algebra II
<input type="checkbox"/> 6'-12' Pocket Tape Measure	<input type="checkbox"/> 1 3 Ring Binder <input type="checkbox"/> Graphing Calculator (TI84 plus)
Agriscience & Ag Mechanics	Physics & Trigonometry
<input type="checkbox"/> 1 Pocket Folder	<input type="checkbox"/> 1 - Ruler <input type="checkbox"/> Protractor
Plant & Soil Science	Accounting, Business Essentials, Personal Finance
<input type="checkbox"/> 1 - 3 Ring Binder (2" in.)	<input type="checkbox"/> Calculator
Graphic Arts Classes	Chemistry & Physical Science
<input type="checkbox"/> .07mm Mechanical Pencil - HB Lead <input type="checkbox"/> Extra fine black drawing pen <i>(Tul, Pilot, or Sharpie brand)</i>	<input type="checkbox"/> Scientific Calculator <i>(any calculator used for Math class will work)</i> <input type="checkbox"/> 1 3 Ring Binder <b>OR</b> 1 Folder & 1 Notebook
	English
	<input type="checkbox"/> 1 5-Subject Spiral Notebook <input type="checkbox"/> 1 Pocket Folder <input type="checkbox"/> 1 Blue or Black Pen



2025

# Southeast of Saline Parents as Teachers

Lindsey Frank, Coordinator lfrank@usd306.org 785-536-4291



## Do you have an infant, toddler, or preschooler?

The goal of the Kansas Parents as Teachers Program is to assist parents in teaching their children during those most important years before kindergarten; to help parents understand more about how children grow and learn. By working together, we can help make sure that children in our community will be ready and able to learn successfully when they enter kindergarten. Parent educators bring engaging activities to home visits and plan fun group activities for all Parents as Teachers families. SES would love to have you join our free program!

Contact Lindsey Frank at [lfrank@usd306.org](mailto:lfrank@usd306.org) for more information.

## BLOCK FEST



### Group Connection

July 16th 5:30-6:30

July 17th 10:00-11:00

Heartland Early Education Center

700 Jupiter Ave.

Salina, KS

Are you curious to learn more about Parents as Teachers? Join this group event to hear more about what our program has to offer and to meet families enrolled in PAT.

**BIG NEWS!** Assaria now has a StoryWalk located on the south side of the city's park. A huge thanks to K-State's Research and Extension office, Mr. Emme and his students, LaNell Keeler, and the city of Assaria. Enjoy a different story each month!



**K-STATE**  
Research and Extension

Central Kansas  
District

**StoryWalk®**